

dding (/bidding/list) > Solicitation Bubblish Option	Value Range for this Not Applicable Solicitation	e
Selected Categories		
Automotive/Industrial		Q I
Heavy Equipment/ Vehicles lo	Dump trucks, bull-dozers, cranes, asphalt rollers, etc. tractors Office trailers, skid bader, earthmovers, heavy duty vehicles, excavators, caterpillar, graders, trains tc.	
Industrial Vehicles/ Equipment co	ire trucks, Ambulances, Transport Trucks, Garbage Trucks, Buses (school and ommercial), Utility Trucks, Ride-on Lawn Mowers, decontamination trailers, treetcars, ice-resurfacers, office trailers, trains etc	

Solicitation Overview

★ Home (/dashboard) > List of Bidding (/bidding/list)

Solicitation Details

≔



### Trailers with Related Equipment, Accessories, and Services

121918

Closing Date: 12/19/2018 04:30:00 PM CT

Detail:

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121918 TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning November 1, 2018. Details may be obtained by letter of request to James Voelker, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell-mn.gov. Proposals will be received until December 19, 2018 at 4:30 p.m. Central Time at the above address and opened December 20, 2018 at 8:30 a.m. Central Time.

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[SUPPORT (Download Training Manuals). \* 11/contactUs)

### AFFIDAVIT OF PUBLICATION





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

#121918 TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES Sourcewell; Bid Location Staples, MN, Todd County; Due 12/19/2018 at 04:30 AM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

11/2/2018

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE **2nd** DAY OF **November, 2018**

> > "Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP
SELAH MICHELE FARMER
NOTARY PUBLIC - OREGON
COMMISSION NO. 959961
MY COMMISSION EXPIRES FEBRUARY 27, 2021

Carol Jackson Sourcewell 202 12th St NE Staples, MN 56479-2438 SOURCEWELL
TRAILERS WITH RELATED
EQUIPMENT, ACCESSORIES, AND
SERVICES
Proposals Due 4:30 pm,

December 19, 2018

REQUEST FOR PROPOSAL Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 not-for-profit, education, tribal government, and all other agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121918 TRAILERS RELATED EQUIP EQUIPMENT, ACCESSORIES, AND SERVICES.
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Order No.:

11643380

Client Reference No:

### **Notice**

**Basic Information** 

Estimated Contract Value (CAD) \$999,999,999.00 (Not shown to suppliers)

Reference Number 0000134523 Issuing Organization Sourcewell

Owner Organization

Solicitation Type RFP - Request for Proposal (Formal)

Solicitation Number 121918

Title Trailers with Related Equipment, Accessories, and Services

**Source ID** PP.CO.USA.868485.C88455

Details

**Location** All of Canada, All of Canada

Purchase Type Term: 2019/02/15 01:00:00 AM EST - 2023/02/15 01:00:00 AM EST

**Description** Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf

of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121918 TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning November 1, 2018. Proposals will be received until December 19, 2018 at 4:30 p.m. Central Time at the above address

and opened December 20, 2018 at 8:30 a.m. Central Time.

**Dates** 

 Publication
 2018/11/01 09:03:03 AM EDT

 Question Acceptance Deadline
 2018/12/12 05:30:00 PM EST

Questions are submitted online No

Bid Intent Not Available

Closing Date 2018/12/19 05:30:00 PM EST

**Contact Information** 

**Procurement Department** 

218-894-1930

rfp@sourcewell-mn.gov

**Bid Submission Process** 

Bid Submission Type Electronic Bid Submission

Pricing Lump sum
Pricing Lump sum

**Bid Documents List** 

Item Name	Description	Mandatory
Bid Documents	Documents defining the proposal	No

2018/11/01 09:03:18 AM EDT Page 1 of 4

## Documents

### Documents

Document	Size	Uploaded Date	Language
Merx Trailers.pdf [pdf]	88 Kb	2018/11/01 09:02:11 AM EDT	English

2018/11/01 09:03:18 AM EDT Page 2 of 4

## Categories

## Selected Categories

MERX Category (1)	
U	Other Other
U	<b>Undefined</b> Undefined
UNSPSC (1)	
25000000	Commercial and Military and Private Vehicles and their Accessories and Components
25180000	Vehicle bodies and trailers
25181700	Product and material trailers

2018/11/01 09:03:18 AM EDT Page 3 of 4

# Document Request List Document Request List

Organization Name	Main Contact	Download Date	City	Province/State
No document has been requested yet.				

2018/11/01 09:03:18 AM EDT Page 4 of 4

### **Carol Jackson**

From: Carol Jackson

Sent: Thursday, November 1, 2018 8:04 AM

**To:** twatson@onvia.com

**Subject:** RFP for Advertisement (Trailers)

Please advertise in any free editions you have.

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121918 TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning November 1, 2018. Details may be obtained by letter of request to James Voelker, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell-mn.gov. Proposals will be received until December 19, 2018 at 4:30 p.m. Central Time at the above address and opened December 20, 2018 at 8:30 a.m. Central Time.

Thank you,

Carol Jackson | Procurement Analyst III

Office: 218-894-5481

Website: www.sourcewell-mn.gov





NYS' official source of contracting opportunities Bringing business and government together

## **Contracting Opportunity**

\* \* \* This ad has not been published. It has been reviewed and pending publication. \* \* \*

Title: Trailers with Related Equipment, Accessories, and Services

Agency: Sourcewell

**Division: Procurement Department** 

Contract Number: 121918

Contract Term: 4 years, with potential 1 year extension

Date of Issue: 11/01/2018

Due Date/Time: 12/19/2018 4:30 PM

Central Time

County(ies): All NYS counties

Classification: Vehicles & Equipment - Commodities

Opportunity Type: General

**Entered By:** Chris Robinson

Description: Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of

Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for

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2018 at 8:30 a.m. Central Time.

Service-Disabled Veteran-Owned Set Aside: No

## **Contact Information**

Primary contact: Sourcewell

**Procurement Department** 

**Chris Robinson** 

Procurement Manager 202 12th Street NE

P.O. Box 219

Staples, MN 56479 United States Ph: 218-895-4168

chris.robinson@sourcewell-mn.gov

Submit to contact: Sourcewell

**Procurement Department** 

**Chris Robinson** 

Procurement Manager 202 12th Street NE

P.O. Box 219

Staples, MN 56479 United States Ph: 218-895-4168

chris.robinson@sourcewell-mn.gov

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## Bid RFP #121918 - Trailers with Related Equipment, Accessories, and Services

[Switch to Vendor View]

Bid Type RFP

Bid Number 121918

Title Trailers with Related Equipment, Accessories, and

Services

Start Date Nov 1, 2018 9:56:34 AM CDT

End Date Dec 19, 2018 4:30:00 PM CST

Agency Sourcewell

Bid Contact Chris Robinson

(218) 895-4168 3

rfp@sourcewell-mn.gov 202 12th Street NE P.O. Box 219

Staples, MN 56479-0219

### **Access Reports**

View reports on who has been notified of the bid or accessed

[Notification report] [Access report]

### Questions

0 Questions 0 Unanswered [View/Ask Questions]

### **Edit Bid**

[Create Addendum]

### Description

Sourcewell, formerly the National Joint Powers

Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121918 TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning November

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### **Delivery Information**

James Voelker, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

### Pre-Bid Conference

Date Nov 27, 2018 10:00:00 AM CST

Location WebEx Conference

Notes Pre-proposal login information will be sent by email two days prior.

### **Documents**

No Documents for this bid

Customer Support: agencysupport@publicpurchase.com | Copyright 1999-2018 © | The Public Group, LLC. All rights reserved.

 $^{\text{The}}Public \, | \, Group_{^{rx}}$ 

Subject:

FW: Sourcewell RFP #121918 Trailers for ad November 1, 2018





### **Opportunity Notice**

# TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND

### Opportunity Information

Organization: Rural Municipalities of Alberta (RMA)

Organization Address:

Reference Number: AB-2018-06635 Solicitation Number: 2018-121918

Solicitation Type: Request for Proposal

Posting (MM/dd/yyyy): 11/01/2018

02:30:00 PM Alberta Time

Closing (MM/dd/yyyy): 12/19/2018

04:30:59 PM Alberta Time

Last Update (MM/dd/yyyy): 11/01/2018

02:25:24 PM Alberta Time

Agreement Type: NWPTA/TILMA & CFTA

Region of Opportunity: Open
Region of Delivery: Alberta

Opportunity Type: Open & Competitive

Commodity Codes:

N2330J: Trailer, Refrigerator N2330F: Trailer, Low Bed N2330S: Trailer, Auto

N2330V: Trailer, Specially Equipped

N2330M: Trailer, Tank N2330Q: Trailer, Utility N2330P: Trailer, Tilt Deck N2330B: Trailer, Cargo Van N2330W: Trailer, Dump

N2330: Trailers

N2330E: Trailer, Light, 5th Wheel

### Category: Goods

Potential vendors (bidders) may view the bid package here.

### View Bid Package

Interested vendors (bidders) who wish to submit a response to this opportunity should register their interest by downloading the document (s) from the bid package.

View Interested Vendors (Bidders)

### Response Submission:

4.8 All proposals must be properly labeled and sent to "Sourcewell, 202 12th Street NE Staples, MN

56479."

### Response Contact:

Voelker, James Procurement Lead Analyst 202 - 12th Street NE Staples, MN 56479

Tel: (218)895-4191

Email: james.voelker@sourcewell-mn.gov

### Response Specifics:

4.9 All proposals must be physically delivered to Sourcewell at the above address with all required hard copy documents and signature forms/pages inserted as loose pages at the front of the Vendor's response.

The proposal must include these items.

- 4.9.1 Hard copy original of completed, signed, and dated Forms C, D, F; hard copy of the signed signature-page only from Forms A and P from this RFP;
- 4.9.2 Signed hard copies of all addenda issued for the RFP; 4.9.3 Hard copy of Certificate of Insurance verifying the coverage identified in this RFP; and
- 4.9.4 A complete copy of your response on a flash drive (or other approved electronic means). The electronic copy must contain completed Forms A, B, C, D, F, and P, your statement of products and pricing (including apparent discount), and all appropriate attachments. In order to ensure that your full response is evaluated, you must provide an electronic version of any material

that you provide in a hard copy format.

As a public agency, Sourcewell's proposals, responses, and awarded contracts are a matter of public record, except for such data that is classified as nonpublic. Accordingly, public data is available for review through a properly submitted public records request. To redact nonpublic information from your proposal (under Minnesota Statute §13.37), you must make your request within thirty (30) days of the contract award or non-award date.

- 4.10 All Proposal forms must be submitted in English and must be legible. All appropriate forms must be executed by an authorized signatory of the Proposer. Blue ink is preferred for signatures.
- 4.11 Proposal submissions should be submitted using the electronic forms provided. Proposers that use

alternative documents are responsible for ensuring that the content is substantially similar to the Sourcewell form and that the document is readable by Sourcewell.

- 4.12 The Proposer must ensure that the proposal is in the physical possession of Sourcewell before the submission deadline.
- 4.12.1 Proposals must be submitted in a sealed envelope or box properly addressed to Sourcewell and prominently identifying the proposal number, proposal category name, the message "Hold for Proposal Opening," and the deadline for proposal submission. Sourcewell is not responsible for untimely proposals. Proposals received by the deadline for proposal submission will be opened and the name of each Proposer and other appropriate information will be publicly read.
- 4.13 Proposers are responsible for checking directly on the Sourcewell website for any addendums to this RFP. Addendums to this RFP can change the terms and conditions of the RFP, including the proposal submission deadline.

### Opportunity Description:

The scope of this RFP is to award a contract to a qualifying vendor defined as a professional consultant, service provider, or technical expert, established as a Proposer, and deemed responsive and

responsible through our open and competitive proposal process. Vendors will be awarded contracts based

on the proposal and responders demonstrated ability to meet the expectations of the RFP and demonstrate

the overall highest valued solutions which meet and/or exceed the current and future needs and requirements

of Sourcewell and its Member agencies nationally within the scope of TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES.

**APC "Opportunity Notices"** This notice is provided for information purposes only. Refer to the "Opportunity Documents" in the bid package for authoritative information.

All queries pertaining to the language, content or any missing or inaccurate information within this abstract must be sent to its originator of the abstract, as specified in the opportunity notice.

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### Miranda Andersen

Business Services Coordinator

Columbia, South Carolina publisher of



EWSPAPER \* DIGITAL \* MAGAZINES \* DIRECT MAIL

## AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
327043	0003927268	REQUEST FOR PROPOSALS Sourcewell, formerly the National Joint Po

Attention: Carol Jackson

SOURCEWELL PO BOX 219 STAPLES. MN 56479

## REQUEST FOR PROPOSALS

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal governmental, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121918 TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning November 1, 2018. Details may be obtained by letter of request to James Voelker, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell-mn.gov. Proposals will be received until December 19, 2018 at 4:30 p.m. Central Time at the above address and opened December 20, 2018 at 8:30 a.m. Central Time.

KRISTIE H. MOORE
My Commission Expires
December 20, 2027

## State of South Carolina

### County of Richland

I, Renee Jones, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

\_\_\_1 Insertion(s)

Published On:

November 01, 2018

Renee Jones
Inside Classified Accounts
Representative

Subscribed and sworn to before me on this 13th day of November in the year of 2018

Kristie Moore

Notary Public for South Carolina

My Commission Expires:

December 20, 2027

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."



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Join

1 of 3 11/1/2018 10:02 AM

**OPEN** 

## Trailers with Related Equipment, Accessories, and Services

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121918 TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning November 1, 2018. Details may be obtained by letter of request to James Voelker, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell-mn.gov. Proposals will be received until December 19, 2018 at 4:30 p.m. Central Time at the above address and opened December 20, 2018 at 8:30 a.m. Central Time.

Pre-Proposal Conference: November 27, 2018 at 10:00 am CT

Sealed proposals due: December 19, 2018 at 4:30 pm CT

Proposals will be publicly opened: December 20, 2018 at 8:30 am CT

Sourcewell reserves the right to reject any and all proposals.

To obtain RFP documents complete the form below:

## **Important Dates**

Sealed Responses Due:

2 of 3 11/1/2018 10:02 AM



f y in D

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### **NOTICES**

### **PUBLIC NOTICES**

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121918 TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES.

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### Deseret News



The Salt Lake Tribune

PROOF OF PUBLICATION CUSTOMER'S COPY	
CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER
SOURCEWELL, Accounting Dept	9001496962  REQUEST FOR PROPOSALS Sourcewell, formerly the
PO BOX 219	DATE  Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its
STAPLES MN 56479	nalif of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and interpretion.
ACCOUNT NAME	other public agencies lo- cated in all fifty states, Canada, and internation
SOURCEWELL,	ally, issues this Request For Proposal (RFP) to result in
TELEPHONE ORDER	a national contract solution for the procurement of #121918 TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning November 1, 2018. Details may be obtained by letter of request to James.
2188945483 000123	O409 / CESSORIES, AND SERVICES, Details of this RFP are available beginning No-
PUBLICATION SCHEDULE	may be obtained by letter of request to James
START 11/01/2018 END 11/01/2018	12th Street Northeast, P. O. Box 219, Staples, MN 56479, or by e-mail of PE
CUSTOMER REFERENCE NUMBER	intry de obtained by letter of request to James Voelker, Sourcewell, 202 12th Street Northeast, P. O. Box 219, Staples, MN 56479, or by e-mail at RF P@sourcewell-mn.gov. Proposals will be received until becember 19, 2018 at 4:30 p.m. Central Time at the above address and
RFP for Advertisement - Trailers	at 4:30 p.m. Central Time at the above address and opened December 20, 2018 at 8:30 a.m. Central
CAPTION	2018 of 8:30 c.m. Central Time. 1230409 UPAXLP
REQUEST FOR PROPOSALS Sourcewell, formerly the I	National Joint Powers Alliance (N
SIZE	
40 LINES 1 COLUMN(S)	
TIMES TOTAL COST	
3 91.80	
AFFIDAVI	T OF PUBLICATION
ADVERTISEMENT OF <b>REQUEST FOR PROPOSALS Sourcewell,</b> and its current and potential member agencies, where FOR SOURCE  LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS A  ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAL  STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS	EDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED formerly the National Joint Powers Alliance (NJPA), on behalf of Sourcewell CEWELL, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE H, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE S.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101;
PUBLISHED ON Start 11/01/2018 End 11/01/2018	SIGNATURE Jace Levi
DATE	SIGNATURE
STATE OF UTAH )	
COUNTY OFSALT LAKE)	
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 1ST	DAY OF NOVEMBER IN THE YEAR 2018
BY_JAE LEVI.	
NOTAL	AINE MARIE SUDMUNOSON RY PUBLIC - STATE OF UTAH MISSION# 699563

COMMISSION# 699563 COMM. EXP. 03-19-2022

NOTARY PUBLIC SIGNATURE